



APPLICATION FOR VENDORS

24th ANNUAL MUSICIANS' PICNIC



OCTOBER 11, 2009

Check one
 FOOD **MERCHANDISE** **SERVICES**

Name: _____

Address: _____

City, State, Zip Code: _____

Contact Name: _____

Phone #: _____ Cell #: _____

Fax #: _____ E-mail: _____

California Sellers Permit Number (**MANDATORY**): _____

Type of Goods: _____

Menu (if Food): _____

Menu (Continued): _____

Price Range(s) of Goods and/or Food: _____

Services: (ex. Massage, Aromatherapy, Tattoos): _____

~ PRICES ~

Food 10x10 \$225/day OR 10x20 \$375/day

Merchandise 10x10 \$150/day ~ (No clothing)

Service 10x10 \$150/day

You must provide your own 10'x10' canopy(ies) and chairs. All *food and service booths* will be placed on the upper level by the House Stage.

Electricity: Please let us know if you need electricity as that could change your location. There is no electricity on the ball field. Please add \$25 to the above prices.

~ MAKE ALL CHECKS PAYABLE TO: SOBER MUSICIANS' FUNDRAISER, INC. ~

If you are applying for more than one booth, please make a separate application for each booth. Each booth may require a separate permit. All fees are non-refundable after September 15th, 2009.

NOTE TO VENDORS: IN KEEPING WITH THE "GREEN" SPIRIT OF TOPANGA CANYON, WE URGE YOU, WHEREVER POSSIBLE, TO USE RECYCLEABLE SERVING GOODS.



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~ MAILING ADDRESSES ~

FOOD VENDORS: Send *application(s) and check(s)* to Sober Musicians' Fundraiser, Inc., C/o Dorothy Lagrue, 12360 Riverside Drive, #338, Valley Village, CA 91607

FOOD VENDORS: Send your L.A. County food vendor's permit fee directly to the Los Angeles County Department of Health Services. Please provide us with a copy of your approved permit. *If you are unsure about the requirements necessary to comply with the Health Dept, contact them at (818) 902-4470*

SERVICE & MERCHANDISE VENDORS: Send *application(s) and check(s)* to Sober Musicians' Fundraiser, Inc., C/o Mimi Williams, 6515 Leland Way, Hollywood, CA 90028

SERVICE VENDORS: If applicable, please include a copy of your approved permit(s) from the Los Angeles County Department of Health Services or other regulatory agency. *If you are unsure about the requirements necessary to comply with the Health Dept, contact them at (818) 902-4470*

~ **THE DEADLINE FOR BOOTH APPLICATION SUBMISSION IS OCTOBER 1, 2009** ~

LIABILITY RELEASE FORM

Neither the Annual Musicians' Picnic, Sober Musicians Fundraiser, Inc. or the Topanga Canyon Community Club or any of its officers, agents, employees, general members, volunteers or other representatives shall be held accountable or liable for any damages, loss, harm or injury to person or property of the Vendor resulting from fire, water, theft, accident, negligence or any other cause. Vendor agrees to indemnify, defend and protect the Sober Musicians Fundraiser, Inc and Topanga Canyon Community Club against and hold harmless from any and all claims, demands, suits, liability, damage, loss, costs, attorney fees and expenses which might arise out of any action of failure to act by the Sober Musicians Fundraiser, Inc and the Topanga Canyon Community Club or any of its officers, agents, employees, general members, volunteers or other representatives. This includes, but is not limited to, loss and/or damage and/or theft of property.

SOBER MUSICIANS FUNDRAISER, INC. RESERVES THE RIGHT TO REFUSE ANY APPLICATION AND WILL REFUND, AFTER EXPENSES, THE MONEY(IES) PAID BEFORE OCTOBER 1, 2009.

Signature _____ Date _____

IF ACCEPTED, YOU WILL RECEIVE A CONFIRMATION LETTER FROM THE SOBER MUSICIAN'S FUNDRAISER, INC ALONG WITH; ACCESS, LOAD-IN AND LOAD-OUT TIMES, VENDOR PASSES AND OTHER INFORMATION YOU MAY NEED. TO KEEP CURRENT WITH THE PICNIC PLEASE VISIT:

www.MusiciansPicnic.org

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